



Docket 87163AEK
Customer No. 01333

IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Junwon Lee, et al

BRIGHTNESS ENHANCEMENT FILM
USING LIGHT CONCENTRATOR
ARRAY

Serial No. 10/785,598

Filed 24 February 2004

Group Art Unit: 2875

Examiner: Jacob Y. Choi

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Deidra L. Mack
Deidra L. Mack

September 16, 2005
Date

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Transmitted herewith is an Election in the above-identified application:

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL		MINUS	20	0	X 50	\$0
INDEP		MINUS	3	0	X 200	\$0
	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$0
					TOTAL	\$0

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

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☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. **05-0225**

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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.
(For Extensions of Time and other Petitions to the Assistant Commissioner)

Arthur E. Kluegel/dlm
Telephone: 585-477-2625
Facsimile: 585-477-1148

Arthur E. Kluegel
Attorney for Applicants
Registration No. 25,518

If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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ELECTION

This is in response to the outstanding restriction requirement dated September 1, 2005. Applicant hereby elects the invention of Group I, Claims 1-19, 32-34, 37, and 40-44 for examination at this time without traverse.

Respectfully submitted,

Attorney for Applicant(s)
Registration No. 25,518

Arthur E. Kluegel/dlm
Rochester, NY 14650
Telephone: 585-477-2625
Facsimile: 585-477-1148

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